DECLARATION FOR U.S. PATENT APPLICATION

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled

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| | on of which is attached hereto un | _ | | |
| | n as United States Applic on (if applicable). | ation Number or | PCT International Application | n Number and |
| | that I have reviewed and underst nended by any amendment referr | | above-identified specification, | including the |
| I acknowledge Regulations, § | the duty to disclose information 1.56. | which is material to pa | atentability as defined in Title | 37, Code of Federal |
| | foreign priority benefits under Inventor's certificate listed below | | | |
| inventor's cert | ificate having a filing date befor | e that of the application | for which priority is claimed. | |
| (List prior foreign | 1 | | | Priority Claimed |
| applications. See note A below) | JP2002-310049 | Japan | 24/October/2002 | ⊠ Yes ☐ No |
| note A below) | (Number) | (Country) | (Day/Month/Year Filed) | |
| | | | | ☐ Yes ☐ No |
| | (Number) | (Country) | (Day/Month/Year Filed) | |
| | | | | |
| | | (0) | | ☐ Yes ☐ No |
| | (Number) | (Country) | (Day/Month/Year Filed) | • |
| | | | | ☐ Yes ☐ No |
| | (Number) | (Country) | (Day/Month/Year Filed) | |
| (See note B be | | d list for additional pric | or foreign applications | |
| insofar as the s in the manner information w | the benefit under Title 35, Unit subject matter of each of the clai provided by the first paragraph hich is material to patentability yeen the filing date of the price. | ms of this application is of Title 35, United Stat as defined in Title 37, | s not disclosed in the prior Unites Code, ' 112, I acknowledg Code of Federal Regulations, | ited States application to the duty to disclose 1.56 which became |
| | | | Stat | us |
| (List prior U.S. Applications) | (Application Carial No.) | (Filing Data) | _ Patented Pend | ding Abandoned |
| | (Application Serial No.) | (Filing Date) | | |
| | | _ | Patented Pend | ding 🗌 Abandoned |
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| | | | ☐ Patented ☐ Pen | ding 🔲 Abandoned |
| | (Application Serial No.) | (Filing Date) | | ing / bandoned |

I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:

> *23850* 23850

PATENT TRADEMARK OFFICE

Please direct all communications to the following address:

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I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Title 18 of the United States Code, ' 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

| | Full name of sole or first inventor (given name, family name) | | IIIO MIYAMORI | | |
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NOTES

- B. If more than 4 prior foreign applications, please check this box and attach a sheet listing the remaining prior foreign applications.
- C. For residence in the U.S., indicate <u>city and state</u>, for residence outside the U.S., indicate <u>city and country</u>. The "Post Office Address" must be an address acceptable by a Post Office for delivery of mail.